PTO/SB/06 (08-03)
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U.S. Palent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 |   |  |                   |   |   |           |                    |                        | Application or Docket Number |                    |                        |
|---|---|--|-------------------|---|---|-----------|--------------------|------------------------|------------------------------|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2) SMALL ENTITY             |   |  |                   |   |   |           |                    |                        | OR                           | OTHER THAN         |                        |
|   | FOR   | нин  | NUMBER FILED NO   |   | MBER EXTRA                              |           | RATE               | FEE                    | 1                            | RATE               | FEE                    |
|   | SIC FEE<br>CFR 1.16(a))   |  |                   |   |   | 7         |                    | s                      | OR                           |                    | 1.710                  |
|   | TAL CLAIMS<br>CFR 1.16(c))                                      | 25   | 25 minus 20 = 5   |   |   | 11        | x s =              |                        | OR                           | x s / Y =          | 9)                     |
| iNt   | DEPENDENT CLA   | IMS a  | minus 3 = '       |   | <del></del>                             | 11        | x 3 =              | <b>†</b>               | OR                           | x 5 =              |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))                       |   |  |                   |   |   | 11        | +; =               |                        | OR                           | 113                | <del> </del>           |
| "If the difference in column 1 is less than zero, enter "O" in column 2 |   |  |                   |   |   |           | TOTAL              |                        | OR                           | TOTAL              | 800                    |
| CLAIMS AS AMENDED - PART II   |   |  |                   |   |   |           |                    |                        |                              |                    |                        |
|   |   |  |                   |   |   |           |                    |                        | OR                           | OTHE               | R THAN                 |
| AMENOMENT A   | · · · · ·   | (Column 1)   | 1                 | (Column 2)<br>HIGHEST                       | (Column 3)                              | 3 F       | SMALL              | ENTITY                 | 1                            | SMALL              | ENTITY                 |
|   |   | REMAINING<br>AFTER<br>AMENDMENT  |                   | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT                                 |           | RATE               | ADDI-<br>TIONAL<br>FEE |                              | RATE .             | ADDI-<br>TIONAL<br>FEE |
|   | Total<br>(3) CFR 1 16(CH  | 22   | Minus             | 25  | 2                                       | 1 [       | x s =              |                        | OR                           | x \$=              | /                      |
|   | independent<br>(17 CFR 1 16(4))                                 | 1  | Minus             | 2   | =                                       |           | x s =              |                        | OR                           | x \$=              | /                      |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(0)) |  |                   |   |   |           | + \$ =             |                        | OR                           | +\$ =              | ,                      |
|   |   |  |                   |   |   |           | TOTAL<br>ADD'L FEE |                        | OR .                         | TOTAL<br>ADD'L FEE | F (                    |
| L   | +1615   | (Column 1)   |                   | (Calumn 2)                                  | (Column 3)                              |           |                    |                        |                              |                    |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                        |           | RATE               | ADDI-<br>TIONAL<br>FEE |                              | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Fotal<br>(37 CFR 1 16(c))                                       | 22   | Minus             | 25  | * —                                     |           | < s =              |                        | OR                           | x <b>s</b> =       |                        |
|   | independent<br>(37 CFR 1.16(b))                                 | a  | Minus             | <sup>"</sup> 3                              | *.—                                     |           | c s =              |                        | OR                           | x <b>s</b> =       | ,                      |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) |  |                   |   |   | L         | + s =              |                        | QR                           | + \$ <u> </u>      |                        |
|   |   | · · ·  |                   |   |   |           | OTAL<br>ADD'L FEE  |                        | OR                           | TOTAL<br>ADD'L FEE |                        |
|   |   | (Column 1)   |                   | (Column 2)                                  | (Column 3)                              |           |                    |                        | _                            |                    |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                        |           | RATE               | ADDI-<br>TIONAL<br>FEE |                              | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Total<br>(37 CFR 1.16(c))                                       | •  | Minus             | ••  |   | ×         | s =                |                        | OR                           | x \$=              |                        |
|   | Independent<br>(37 CFR 1.15(b))                                 | -  | Minus             | •••   | -                                       | ×         | s=                 |                        | , OR                         | x \$=              |                        |
| ₹   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) |  |                   |   |   |           | - <b>\$</b> =      |                        | OR                           | + 5=               |                        |
|   |   |  |                   |   |   |           |                    |                        | OR                           | ADD'L FEE          |                        |
| •••   | If the "Highest N   | olumn 1 is less that<br>dumber Previously<br>lumber Previously<br>Imber Previously P | Paid For Paid For | IN THIS SPACE IS                            | s less than 20, e<br>: less than 3, ent | enter "3" | •                  | ne appropriate         | ·box in-col                  | umn 1.             |                        |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burdon, should be sent to the Chief Information Officer, U.S. Department of Commence, P.O. Bus 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Bus 1450, Alexandria, VA 22313-1450.